

OCTOBER 2021 PATHVAYS

Emmanuel Community United Methodist Church Monthly Newsletter

N84 W16707 Menomonee Avenue, Menomonee Falls, WI 53051 ❖ 262-251-3830 ❖ EC-UMC.COM

These are the activities planned for October, 2021.

The CDC guidelines may impact these plans.

Stay tuned to email and social media, or call the church office.

October Worship Schedule

- October 3 Communion Sunday, Celebration Service 8:30am, Community Quest 9:30am, Sanctuary Worship 10:45am
- October 10 Parking Lot Service
 9:00am, Intergenerational Community
 Quest 10:00am
- October 17 Celebration Service 8:30am, Community Quest 9:30am, Sanctuary Worship 10:45am
- October 24 Celebration Service 8:30am, Community Quest 9:30am, Sanctuary Worship 10:45am
- October 31 Stewardship Sunday, Celebration Service 8:30am, Community Quest 9:30am, Sanctuary Worship 10:45am

Outdoor Service Sunday, October 10, 9:00am

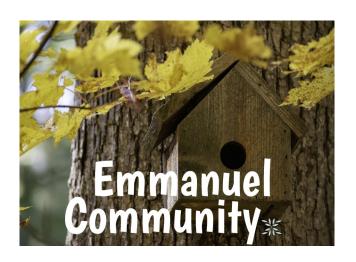
While the weather holds, let's enjoy another outdoor service! Please join us Sunday, October 10 at 9:00am from your lawn chair or car. In addition to our usual worship elements, we will be recognizing our Emmanuel Community 2nd and 6th graders as they receive their Bibles.

Intergenerational Community Quest will follow at 10:00am. This service will be led by members of our Green Team as we enjoy the beauty of autumn and the bounty of harvest season. Stay and join in, if you're able.

Other October Sundays will follow our regular morning schedule: Celebration Service at 8:30am, Community Quest for everyone at 9:30am, and Sanctuary Service at 10:45am.

Fall Kick-Off Thank You

On Sunday, September 12, we welcomed approximately 160 people to outdoor worship and 140 for lunch and activities on the front lawn. ECUMC staff thank the many volunteers for their help picking up lunches, setting up and taking down tents, leading activities, serving ice cream, setting up speakers and microphones, and welcoming visitors. It was a joy to be back in worship and sharing a meal together.



Pastoral Letter

Reflections on the Season of Creation 2021

What does it mean for the Church to be a Home for All?

In the beginning of the Bible – way back in Genesis 1 - God created the heavens and the Earth, the spiritual and material universes, and everything in them, and he called them very good. Often when we read this poem that opens the Bible, we focus on the act of creation itself; there was nothing and then there were a lot of things. And these things ranged from atoms, to molecules, to liquids, gasses, plasmas, and solids, to bacteria, to vegetation, to animals, to humans, to angels, to planets, asteroids, moons, stars, and other celestial bodies, to black holes, to galaxies, and on out to the ever-expanding edge of the universe. All of this is wonderful, a marvelous expression of God's power, creativity, and action.

However, it is not enough to notice that God made a multitude of things – awesome though that is. No, we also need to notice that he gave everything a place, purpose, and function within the collective whole of his creation. Strong and weak nuclear forces hold energy into atoms, this produces gravity as a constituent element of space-time in which all material creation lives. Within that framework stars, planets, and other astronomical bodies can run their courses through space in a largely orderly fashion. This, in turn, allowed for there to be life on Earth: first microorganisms, then plants, animals, and finally humans. The system of creation as a whole with each and every creature from subatomic particles to galaxies possessing their own function and contribution to the whole – is just as impressive as the act of creation itself. Perhaps more so. And so we end up with a pair of foci - being (things God created) and working (how those creations work together in relative harmony).

This same pairing – being and working – can also be found within the life of the Church. When we think of welcoming people to the Emmanuel or of our being members here, what do we mean by that? Do we mean that we are members, or that we have places for visitors to sit – a statement of being? Or do we mean that we act as a community, each of us – members and visitors – having our own place and our own ministry to build up the life of the whole Church – a statement of working?

The apostle Paul described the Church

as the body of Christ, saying, "For just as each of us has one body with many members, and these members do not all have the same function, so in Christ we, though many, form one body, and each member belongs to all the others. We have different gifts, according to the grace given to each of us," (Romans 12:4-6a, NIV). This means that each and every one of us is called not only to be a member of the Church, but to live and act as a part of the body of Christ. This means three things for us (two for us as the Church and one for each of us as individuals):

- As the Church we need to provide opportunities for people to express their gifts and graces for the benefit of the whole Church.
- As the Church we need to allow people to do their ministry without interfering; even if we think they are doing it wrong or that we could do it better: they have their ministry, we have ours, and we need to respect that.
- As Individuals we need to listen for God's call on our lives, to hear what he wants us to do, and then to find a way to do it here in Emmanuel. Everyone has a call from God to serve the Church in some way there are no exceptions we just need to listen to what that call is and then to follow it.

Just as in the beginning God created many individual things – from the microscopic to the cosmic – and each functions in harmony with the rest, so, too, does God call each and every human person to be a member of his Church and also to minister to and serve within the body of Christ as a whole. This takes work, energy, adaptability, innovation, and change. But it is only within this buzz of activity that the Church and its members can truly be alive as the body of Christ, just as it is only through movement and growth that the universe can exist as the wonderland that God created it to be.

So as we move on from the Season of Creation – 2021, I invite you to reflect on how you are called by God to move within the waltz that is the community life of Emmanuel Community UMC, as well as how you can assist others in doing the same.

Autumn blessings to you all!

Pastor Sean





Becas Con Bendiciones (Scholarships with Blessings)

Through this mission, ECUMC provides financial assistance to Honduran students, who would not otherwise be able to attend public school. \$120 per student provides the shoes, uniforms, book bags etc. to make public education possible. We have been supporting 40 students each year.

Letters from Becas Students

Place: Heights of Escuapa Danli el Paraiso

Hello. Good afternoon. With this warm greeting I want to continue by wishing that the all powerful God shower abundant blessings on your life and that of your family.

By means of this letter first I give thanks to God for the existence of our classes amidst the trials and struggles of this pandemic which we are experiencing in our country. I give thanks to you for your help which is providing us with food.

I appreciate your prayers for our family just as I am grateful for your support.

We also are in prayer for you and your family.

We, like Padre de Carrol Yocsari Maradiaga Castillo, are very thankful for permitting me to be in good health.

From: Michele Noemy Duartes Vallecillo

For: My Beloved Sponsors

Hello and good day. I greet you and those

close to you warmly. After this short greeting I will continue on by telling you that I am very grateful to you for the help that you have given me this year and the rest of the previous years. I hope that you will continue supporting me with the scholarship with blessing. I also am grateful to Sonia Lagos for the support that she has given, and also my parents are very grateful for this caring support that you have granted me. I also feel lucky to have this scholarship with blessing, and I want to continue to strive to reach my goals by being determined in my studies. I send a thousand thanks to you, my sponsors. I love all of you and am very content, thanks to you, my sponsors.

I Michele Noemy Duartes Vallecillo feel very happy with you as my sponsors.

Signed: Michele Noemy Duartes Vallecillo

For: My Beloved Sponsors

Long distance kisses to my sponsors

October Loose Coin Offering

Summerfield United Methodist Church has a small, passionate and committed membership who serves the homeless and food insecure in Milwaukee. Hot meals are served every Monday, Wednesday, and Friday at noon and an evening meal every Saturday. Some churches, like ECUMC, prepare and serve Saturday meals several times a year. Our own ECUMC "Summerfield Team" prepares a hot lunch every Wednesday throughout the entire year.

With few resources SUMC truly exemplifies, "For I was hungry and you gave me food..." Matt 25:35

Summerfield United Methodist Meal Program

Saturday October 9th—Donations Needed



We are continuing to support the Summerfield United Methodist Meal Program weekly. They are currently serving 40+ people every Monday, Wednesday, and Friday and 80+ people on Saturdays. Although the center is still closed individuals can pick up a hot meal at ministers, and their congregations deepen the door.

We are finalizing a plan for getting a meal for 80+ people to Summerfield UMC on Saturday, October 9th. We are hoping you could help us by donating food items for this meal. Please click on the link below to see a list of items needed.

https://www.signupgenius.com/ go/4090949a8ac22a5fb6-summerfield2

If you have any questions let any of us know. Thanks so much for considering to help! Together we CAN make a difference.

Jean Reif, Lisa Mass, Bonny Walters, Inoka Salgado, Rick Kohlmann, and Samson Mass

Community Banquet is back!

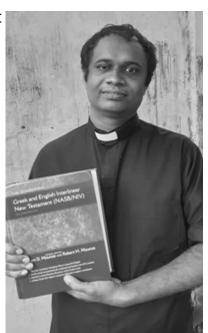
We are glad to announce the return of the community banquet dinners. The first event at St. James Church (W220 N6588 Town Line Rd. Menomonee Falls) will be Thursday, October 14. A grab and go dinner will be held from 5:00-6:30pm. Drive up under the canopy on the north side of St. James Church and let them know the number of dinners requested (1 per person). The meals will be brought to vour car.

The next dinners will be November 11 and December 9 with plans to bring back inside eating with CDC rulings. We hope to be back on regular 2nd and 4th Thursday schedule in January.

Gift of a Greek/English New **Testament**

Emmanuel Community UMC's missions team, at Pastor Jerome's request, joyfully sponsored a Greek/English Interlinear New Testament for Rev. Dinuka Siva of Sri Lanka. Rev. Dinuka is a young Methodist pastor in Anuradhapura, the ancient citadel of the Kingdom of Lanka. He hopes to specialize in Biblical studies with a particular goal of helping lay leaders, their knowledge of the Scriptures and develop their relationship to God through their studies. In light of those goals, this gift will certainly

prove to be a great resource for him. Rev. Dinuka expressed his heartfelt thanks to Emmanuel's missions team for the gift of Word of God in its original language and initiating this partnership! Thank you Emmanuel and thank you Rev. Dinuka for giving us the blessing to support you in vour work of the Gospel.



Habitat for Humanity

Below are the dates our Interfaith Church Coalition volunteer group will be measuring, cutting & installing drywall, and creating the interior walls of the house we are building.

Date: Saturday October 16, 2021

Location: 2604 W. Lloyd St. Hours: 8:00am-2:00pm Volunteer group size: up to 9

Date: Saturday October 23, 2021

Location: 2604 W. Llovd St. Hours: 8:00am-2:00pm Volunteer group size: up to 9

These volunteer dates are now ready for your sign up online. Check e-news for link.

DICIPLESHIP MINISTRY

Janet Ray, JanetR@ec-umc.com

Ongoing Adult Discipleship Opportunities

Sunday Morning CQ, 9:30-10:30am

- * The Wired Word (Chapel Lounge) current events/social justice
- * Looking at the Bible (next to Chapel Lounge) – Questions God Asks Midweek Bible Studies
- * The Beatitudes (Fellowship Hall) Tuesdays, 10:00am
- * The Lectionary (Chapel Lounge) Wednesdays, 10:00am
- * The Lectionary (online) Fridays, 10:00am
- * Prayer Meeting (online) Wednesday, 6:30pm

October Book Study,

Saturdays, October, 9, 16, 23, 30 9:00–10:00am (Fellowship Hall) Doing Life with Your Adult Children by Jim Burns, PhD

Come for reassurance or commiseration!
Come to compare notes and share wisdom!
Let's support one another as those who
have "graduated" from the day-to-day
caring for our children, but still know that
the caring never stops.

This four-week study will be a casual time of conversation around issues faced by all of us with adult or almost-adult children. Held four Saturdays this fall the sessions are stand-alone – attend as many as you'd like.

In Doing Life with Your Adult Children: Keep Your Mouth Shut & the Welcome Mat Out, Dr. Jim Burns offers practical advice and hopeful encouragement for those parenting grown children such as:

- What's the difference between enabling and helping?
- What boundaries should I have if my child moves back home?
- How do I relate to my grown child's significant other?

- As a grandparent, what will be my legacy?
- How can I support my adult kids when I don't support their values?

The book (not required) is available from Amazon or other booksellers. A reading schedule will be published in the weekly E-news & Community News.

Need help purchasing a book? Contact Janet Ray or call the church. The book will be the springboard, but it's not necessary to have your own copy to join the discussion.

YOUTH MINISTRIES

Bill Follmann, BillF@ec-umc.com

Crossroads = Middle school youth (grades 6-8)

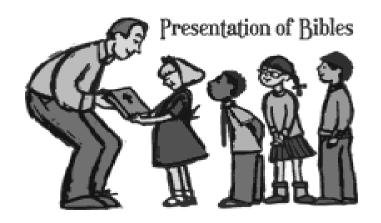
Confirmation = youth (grades 8-12)

Tribe = High school youth (grades 9-12)

Youth Events

- * Saturday, October 2, 9:00am -12:00pm Visit Weiland's farm for a fun-filled look at nature.
- * Sunday, October 24, 2:00–4:00pm Carving up pumpkins. Who can make a cool-looking pumpkin for Halloween? Please let Bill Know if you are able to attend so we have enough pumpkins.
- * Sundays, 5:30–6:30pm Confirmation
- * Sundays, 6:30–7:30pm Crossroads/Tribe Interest Groups These interest groups could contain a drama group, a music group, and a Bible study group all happening on different Sunday Evenings. Let Bill know about an interest or passion you have and let's try to get a group going.
- * Save the date: January 21–23, 2022! We are going to the conference-wide Winter camp at Camp Lake Lucerne. There is something for everyone. Please let Bill Follmann know if you have any questions or concerns and thank you for your prayers, presence, and patience as we navigate through these activities in a safe manner.





CHILDREN'S MINISTRIES

Karen Burzinski, Karenb@ec-umc.com

Bible Sunday October 10, 9:00am

Plan to be in attendance for our October Outdoor Worship Service as our 2nd and 6th grade students receive their own hardcover Bible from the congregation. Students will be asked to come forward to be recognized. If your 3rd-5th-grader has not received a Contemporary English Version Children's Bible, please have them come forward. Any 7th-12th-graders who were not here in 6th grade to receive a New International Version will also be invited to receive a Bible.

October Intergenerational Worship Sunday, October 10 Backpack Creation Walk

There's nothing quite like the lessons we can learn from a child. To that end, all Community Quest classes from adults down to preschool will be suspended on the second Sunday of every month to provide an opportunity for all of us to grow in faith together. Intergenerational Worship has been well-received for several years now, and we look forward to bringing it back for the fall. This first class will be a Backpack Creation Walk led by the Green Team. Listen for a meeting location at the end of the service.

Halloween Reverse Trick-or-Treat

Sunday, October 31, 9:45–10:30am
Preschool through 5th-grade students and all adults are invited to a special Halloween CQ. We'll meet at our regular time and in our regular room (Fellowship Hall) to prepare treat bags for a Reverse Trick-or-Treat. Come in costume (nothing too scary) and your walking shoes to pass out treats to our church neighbors across Menomonee Ave. Adults, please let Karen Burzinski know in advance if you plan to attend so we have plenty of chaperones.

YAHAS (Young at Heart and Spirit) Thursday, October 21, 12:00pm, Fellowship Hall

Please join us, for a half hour of socializing and then Pastor Sean will be our speaker.



RSVP...
Dorothy
Nienow, 262251-5048, or
Mary Jo
Karnath, 262253-4154.
Dues, \$2.

Books Between Bites Friday, October 15, 12:00pm Fellowship Hall

We will chat about the book by Matt Haig, The Midnight

Library.





Confrontation, Conflict and Change

Remember

The Scriptures reveal that

Jesus' life and teaching was radically controversial. He confronted and challenged the established leadership of the church, and they taunted and tested Him. He spent his ministry reaching out to poor, marginalized and despised persons, something no religious leader of the day would ever have done.

In the early Christian church Jews who became followers of Christ doubted the legitimacy of Greeks/gentiles to participate in the church. Paul weighed into this deep controversy of whether uncircumcised persons (the Greeks) should be allowed into the early church or excluded. He said, "For in Christ Jesus neither circumcision nor uncircumcision has any value. All that matters is faith, expressed through love." Galatians 5:6

In 1633 Galileo was condemned as "vehemently suspected of heresy" by the Roman Catholic church for advancing the theory that the sun, and not the earth, was the center of the solar system. Established church doctrine at the time insisted that the Holy Bible confirmed this "known truth" citing Psalm 93:1, 96:10; 1 Chronicles 16:30; Psalm 104:5 and other passages. At that time to suggest otherwise was contrary to the word of God. For his expressed scientific observations, Galileo died under house arrest, separated from the church. This particular historic conflict of science over established Biblical interpretation has long been laid to rest, but the tension between what we think we know to be true and what we think we know "the Bible says," remains a source of conflict to this day.

Our own denomination broke apart over the conflict of slavery and emancipation. In 1785 the Methodist denomination explicitly called for the emancipation of slaves. In 1808 it watered down its stance on slavery by calling for "gradual emancipation." By 1840 ours was the largest denomination in the United States, but by then individual churches were allowed to make their own rules on the buying and selling of slaves. Thousands of northern Methodists had left the church over this conflict, when the issue came to a head in 1844. The northern churches objected to the election of a slave-holding bishop at general conference, and they won the vote to reject his leadership. Southern Methodists strongly disagreed with abolition as a fundamental tenet of the church. A committee was appointed to negotiate the acrimonious "divorce" and the denomination split apart. It was not until almost a hundred years later that it was reunited, and even then, the denomination retained a segregated black conference until 1968.

Rejoice

What is to rejoice about uncertainty, confrontation and conflict?

First, Jesus didn't shy away from conflict or strife. In fact, he gathered people around him who had diametrically differing opinions. Two of his chosen disciples were Simon the Zealot, part of a group advocating the forceful overthrow of the Roman government, and Matthew, a tax collector who was an active member of the Roman establishment. Surely, they had some contentious conversations! But their love of the Master and their belief in the mission united them under a common banner. That love of Jesus continues to unite us, too, even as we acknowledge our differences, big or small.



Jesus constantly shows the way of abiding love and grace.

Second, when we remember the history of past conflicts resolved, we can be assured that God keeps working in the world despite our feelings of fear, mistrust, or hurt. We can have confidence in God's healing power this and every day. We celebrate all that we can agree on, even when we don't agree on everything.

Re-engage

The Jubilee is a time to ask ourselves what does to mean to be a follower of Christ in a "How can we continue to be salt and light world filled with conflict and controversy? How do we engage with each other within the church and with those we meet who might be yearning for faith or condemning it? If we want to imitate Christ, we cannot turn away from conflict or disagreement.

Methodists have a rich tradition of "holy conferencing," in which every voice is heard and given equal weight. God is not impressed by the majority but rather with kingdom-building "on earth as in heaven." When we engage with each other around divisive topics, it should never mean there will be a winner or a loser. How can we take a side against another when we are all valued and loved children of God?

Instead, we can do our best to engage with "faith, expressed through love." When we don't agree, we can disagree in a way that still honors our God and makes provision for us to continue wait upon His clarity and to imitate Christ together for the next 175 years.

The United Brethren branch of our United Methodist denomination took a strong stance against slavery in 1820 and never wavered. This information is partly gathered from an interesting article in the Washington Post, January 2020. https://www.washingtonpost.com/outlook/2020/01/16/why-splitmethodist-church-should-set-off-alarm-bells-americans/



Celebrate our Jubilee by the Gift of Education

- Remember our past and our heritage of faith
- Rejoice that we are still here and God is still working in our midst
- Re-engage with our membership and our community.

These are the themes of our 175th Jubilee Celebration Year. They compel us to ask, in a world that has changed dramatically, even over the last 25 years?" The answer is a gift of love through scholarships for young people whose dreams of formal education after high school have greater challenges.

Between now and November, we hope to raise at least \$4,500 in donations to provide post-secondary scholarships of \$1,000 to students of limited financial resources in local high schools and who practice and encourage building community between races, religions and different backgrounds.

The ECUMC Endowment fund will match all donations, dollar for dollar up to \$4,500, to create at least 9 scholarships for seniors graduating in 2022.

With these scholarships we hope to create awareness in our local communities of our family of faith at ECUMC, its commitment to education and to economic and racial iustice and radical inclusion.

The scholarships will be announced to local high schools with the following criteria for applicants:

- A first-generation student attending a two- or four-year college
- Financial need
- Exhibits the character trait of actively building community among people of different backgrounds, races, and faiths

- Recommendations from two adults who have observed the above character trait
- Applicant's short statement about how to build a community that rejoices in differences among people and cares for all

Bill and Suzanne Gay will lead the small committee to select the recipients from among the applicants.

Checks for this gift should state "Jubilee Scholarships" in the memo line. Please consider a gift of any amount of support to reach this goal for our 175th Jubilee!



SAVE THE DATE: You are invited to our Final 175th Jubilee Celebration November 7, 2021

Here are the things you won't want to miss:

* Worship at 9:00am.

Our WI Conference, Bishop Hee-Soo Jung, will preach the message. (One worship service that day.)

- * Program and Fellowship following worship.
- * We will be honoring our members of 50+ years and our former pastors. COVID restrictions permitting, we will have a treat to go or snacks to eat on site.

Please RSVP by October 17 by JotForm: https://

form.jotform.com/212578268224157 or call the church at 251-3830, so we can arrange for safe seating and treat quantities.



SCRIP CARDS

Always for sale and earn a little extra money for the church too! Great for school purchases, groceries, gas, restaurants, and so much more! Order some today!

We also have a few in our "purchase outright" inventory. Check these out and let us know if you like to purchase any:

- * Bath & Body Works
- * Chili's
- * Cousin's Subs
- * Darden (Olive Garden)
- * Menards
- * Speedway
- * Uno's

Contact Mary Klein or Sheryl. Mary.klein1@gmail.com or sheryla@ecumc.com.







October 2021

	31 rewardship Sunday 8:30am Celebration Service more	24 8:30am Celebration Service 9:30am Community Quest more	17 8:30am Celebration Service 9:30am Community Quest more	10 9am Parking Lot Service/Crea 5:30pm Confirmation 6:30pm Crossroads/Tribe	3 8:30am Celebration Service zu 9:30am Community Quest more	SUN 26 8:30am Celebration Service 9:30am Community Quest more
	Nov 1 • 9am Sew & Sews • 6:15pm Ministry Teams	25	18 • 7pm Church Council	11 • 7pm Finance	4 • 9am Sew & Sews • 6:15pm Ministry Teams	MON 27
	2 • 10am Drop-in Bible Study • 12pm pastoral meeting 3 more	26 • 10am Community Care • 10am Drop-in Bible Study 3 more	19 • 10am Drop-in Bible Study • 12pm pastoral meeting 3 more	12 • 10am Drop-in Bible Study • 12pm pastoral meeting 2 more	5 • 10am Drop-in Bible Study • 12pm pastoral meeting 2 more	TUE 28 • 10am Drop-in Bible Study • 12pm pastoral meeting 3 more
This calendar	3 • 10am lectionary study • 6:30pm Women's book Study • 6:30pm Prayer Group	27 • 10am lectionary study • 6:30pm Women's book Study 2 more	20 • 10am lectionary study • 6:30pm Women's book Study • 6:30pm Prayer Group	13 • 10am lectionary study • 6:30pm Women's book Study 2 more	6 • 10am lectionary study • 6:30pm Women's book Study 2 more	WED 29 • 10am lectionary study • 6:30pm Women's book Study 2 more
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ec-umc.com	6	30 9am Book Study	23 • 9am Book Study	16 8:30am Women's Craft Mon 9am Book Study	9 9 9am Book Study	SAT 2 9am Youth at Weiland Farm

Pathways

October 2021 edition

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PASTORS AVAILABLE

Pastors Jerome & Sean are available to talk to or meet with any member of the congregation whenever you may need us.

To contact the pastors, please call:

Pastor Jerome Sahabandhu Pastor Sean Cornell
Lead Pastor Community Care Director
262-251-3830 262-853-9895

All *Pathways* announcements are due to the office by the 15th of the month prior.



If you **do not** wish to receive Pathways via postal service, please inform the office, call Sheryl at 262-251-3830.

CHURCH LEADERS-Email addresses					
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Worship Ministries					
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